

Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Rm. 430, Arlington, Virginia 22203, phone (703) 358-2104 or Fax (703) 358-2281.

Dated: March 4, 1997.

Caroline Anderson,

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 97-5820 Filed 3-7-97; 8:45 am]

BILLING CODE 4310-55-M

### **Propylene and Ethylene Pipeline Right-of-Way Permit Application Crossing Fish and Wildlife Service National Wildlife Refuge**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) advises the public that BASF Corporation of Freeport, Texas has applied for the installation of an 8.625" O.D. welded steel pipeline across Service land tracts 40c and 40g in Brazoria County, Texas. The pipeline will be installed solely within an existing pipeline 300 foot right-of-way corridor, known as the "Dow Corridor". The project will temporarily impact 4.3 acres. An Environmental Analysis and Cultural Resource Review has been prepared and is on file. This notice informs the public that the Service will be proceeding with the processing of the application, the compatibility determination and the approval processing which includes the preparation of the terms and conditions of the permit.

**DATES:** Written comments should be received on or before April 9, 1997 to receive consideration by the Service.

**ADDRESSES:** Comments should be addressed to: Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, (RE), Albuquerque, New Mexico 87103-1306. Attention: Wanda McKean, Realty Specialist.

**FOR FURTHER INFORMATION CONTACT:** Wanda McKean, Realty Specialist, at the above Albuquerque, New Mexico address (505 248-7415 or FAX 505 248-6803).

**SUPPLEMENTARY INFORMATION:** The refuge manager, for the Brazoria National Wildlife Refuge has approved the route of the pipeline that lies within an

existing 300 foot wide right-of-way corridor known as the "Dow Corridor". It crosses the northwest corner portion of the Refuge known as Hoskins Mound.

Right-of-way applications for pipelines are to be filed in accordance with section 28 of the Mineral Leasing Act of 1920 (30 U.S.C.), as amended by the Act of November 16, 1973 (37 Stat. 576, Pub. L. 93-153).

Dated: February 27, 1997.

Nancy Kaufman,

*Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 97-5828 Filed 3-7-97; 8:45 am]

BILLING CODE 4310-55-M

### **Notice of Receipt of Application for Approval**

The following applicant has applied for approval to conduct certain activities with birds that are protected in accordance with the Wild Bird Conservation Act of 1992. This notice is provided pursuant to Section 112(4) of the Wild Bird Conservation Act of 1992, 50 CFR 15.26(c).

*Applicant:* Heather Bright, Psittacine Central, Dover, FL. The applicant wishes to establish a cooperative breeding program for the Monk or Quaker parakeet (*Myiopsitta monachus*). Ms. Bright wishes to be an active participant in this program with one other private individual. The Greater Orlando Bird Club has assumed the responsibility for the oversight of the program.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director on or before April 9, 1997.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: March 4, 1997.

Susan Lieberman,

*Chief, Branch of Operations, Office of Management Authority.*

[FR Doc. 97-5839 Filed 3-7-97; 8:45 am]

BILLING CODE 4310-55-P

### **Bureau of Land Management**

[AZ-910-0777-61-241A]

### **State of Arizona Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Meeting, notice of meeting cancellation.

**SUMMARY:** This notice announces the cancellation of the March 20, 1997 meeting of the Arizona Resource Advisory Council. The meeting was scheduled to begin at 8:30 a.m. in the 1A Conference Room at the Bureau of Land Management Arizona State Office, 222 North Central Avenue, Phoenix, Arizona. For Further Information Contact: Deborah Stevens or Ken Mahoney Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9512.

Gina Ramos,

*Acting Deputy State Director, Resources Division.*

[FR Doc. 97-5787 Filed 3-7-97; 8:45 am]

BILLING CODE 4316-32-M

### **NATIONAL PARK SERVICE**

### **Notice of Intention To Issue a Concession Contract for Crater Lake National Park**

**SUMMARY:** Notice is hereby given in accordance with the requirements of 36 CFR 51.5 that the National Park Service intends to issue a 3-year concession contract to continue operations currently conducted at Crater Lake National Park to provide park visitors with hotel, food, gift, touring, and other services. This action is necessary to avoid disruption of the provision of these services and to satisfy requirements that concession contracts do not extend for a continuous period exceeding 30 years. In accordance with the requirements of Public Law 89-249 (16 U.S.C. 20d), the current concessioner, having operated to the satisfaction of the Secretary, has a right to a preference in this renewal action.

### **SUPPLEMENTARY INFORMATION:**

Notwithstanding the short term action which is the subject of this notice, it is the intention of the National Park Service that a Prospectus for a long term concession contract at Crater Lake will be issued no less than one year prior to the expiration of the 3-year contract to be issued. Before this action is taken,